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Parish Office: 831 S. Chestnut Street
Reed City, Michigan 49677
Office Hours: 8:00 AM to 3:00 PM
Closed Wednesdays
Prayer Chain – Mary Lou Proefrock 231-832-4938

Tenth Sunday in Ordinary Time June 16, 2024

Sunday, June 16, 2024

Tenth Sunday in Ordinary Time

Ezekiel 17:22-24; 2 Corinthians 5:6-10;
Mark 4:26-34

Monday June 17, 2024

1 Kings 21:1-16; Matthew 5:38-42

1:00 PM - Al-Anon

Tuesday, June 18, 2024

2 Kings 2:1, 6-14; Matthew 6:1-6, 16-18

Wednesday, June 19, 2024

St. Romuald

2 Kings 2:1, 6-14; Matthew 6:1-6, 16-18

Office Closed

Thursday, June 20, 2024

Sirach 48:1-14; Matthew 6:7-15

Office Closing at 11:00 AM

Friday, June 21, 2024

St. Aloysius Gonzaga

2 Kings 11:1-4, 9-18, 20; Matthew 6:19-23

9:00 AM - Daily Mass - Rectory

†Tom Eichenberg Jr. by Betty Yost

Office Closed

Saturday, June 22, 2024

St. Paulinas of Nola;

Sts. John Fisher and Thomas More

2 Chronicles 24:17-25; Matthew 6:24-34

4:00 – 4:30 PM Reconciliation – St. Philip Neri

5:00 PM Mass at St. Philip Neri

†Diane and Keith Eichenberg

by Tom Eichenberg

Collection Report **June 8, 2024**

St. Philip Neri

Envelopes (29) \$2,360.00

Loose \$454.00

\$2,814.00

Wkly. Budget \$3,100.00

O/ (U) Budget (\$286.00)

YTD Budget \$155,000.00

YTD Collections \$143,103.59

(\$11,896.41)

Schedule of Ministers

St. Philip Neri

June 22, 2024, 5:00 PM

Eucharist: Tom Fabus

Eucharist: Karah Hensel

Eucharist: Kalee Kailing

Word: Lynne Kreger

Hospitality: Richard Karns

Hospitality: Ed Suckow

Hospitality: Kay Suckow

Hospitality: Volunteer Needed

HE LEADETH ME

Everyone is invited to join in the reading of “He Leadeth Me” by Father Walter Cizek . We will gather on July 9 at 1 PM in the parish room to share reflections.

Father Cizek was an American priest who traveled as a missionary to the Soviet Union and was imprisoned for 15 years.

Books can be purchased thru Amazon. If you need help purchasing a book please call Beth Hoeh at 616-446-4917. Come one come all...

Faith Formation News

This week I continue my series on the Most Sacred Heart of Jesus from Cardinal Collins Pastoral Letter: Heart Speaks to Heart. This week I would like to share about the symbol of the Sacred Heart. **The Heart:** “Even in our secular society, the heart is the common sign for love, as we see every Valentine’s Day. But for a Christian the love signified by the Sacred Heart is not a passing emotion, but the steady, reliable, faithful, life-giving love which we experience in Jesus as we encounter him in the Gospels, in the Sacraments, and in our life of faith. We are called to imitate that faithful love.”

Each morning, I try to pray morning prayer from the Liturgy of the hours. There is a scripture reading that goes with morning prayers. Scripture, the Living Word of God, and the Word became flesh. The day I am writing this it was a reading from the Old Testament. As soon as I finished reading the scripture verses, I thought TRUST. This person trusted and did what the Lord asked him to do. There were no questions. This person went as the Lord directed him. God’s love is “steady, reliable, faithful and life-giving.” Reading scripture helps me encounter this kind of love in Jesus Christ.

Because of our society and culture’s use of the word love, many of us have never experienced this kind of love. Many of us will need to kneel before Jesus and ask for healing. Ask for an encounter and experience of Jesus most Sacred Heart. I have found in this short time that I have been reflecting on and praying with the Most Sacred Heart of Jesus that I am now realizing how I can love better. Love my family, friends and people I minister to. The more that I am healed and allow myself to be embraced by the Sacred Heart of Jesus, I can go model that love to others.

On June 7th on the Solemnity of the Most Sacred Heart of Jesus, Father Loc in his homily at Mass talked about at one time almost every Catholic had an image of the Sacred Heart of Jesus in their home. I have a small print of the Sacred Heart in my bible. I thought after hearing Father Loc speak, I will put that print in a frame to look at more readily. Heart of Jesus, aflame with love for us, have mercy on us.

In love, Beth Dake Director of Faith Formation

Msgr. Victor Gallagher Council 12668



Committed to living catholic values while serving our parish community

WHY DOES MASS BEGIN WITH A PROCESSION?



The entrance procession is highly symbolic, reminding us that our life is a pilgrimage to the heights of Heaven.

In the Catholic Church, Mass typically starts with a procession, whether it starts from the entrance of the church or the sacristy. While it appears to be a practical consideration, the procession does have a spiritual aspect to it.

It was often called a “penitential procession,” and is a way to prepare our hearts to participate in the Mass. The physical act of moving from one place to another gives the faithful a chance to move away from our everyday thoughts and enter into something very solemn and moving.

Over the centuries, Mass was always preceded by a procession within the church building. It is a symbolic gesture that reminds us of the procession or “pilgrimage” to Heaven.

The Catechism of the Catholic Church explains the spiritual symbolism of a pilgrimage. Pilgrimages evoke our earthly journey toward heaven and are traditionally very special occasions for renewal in prayer.

The next time you attend Mass, try to internalize the entrance procession and use it as an opportunity to prepare your heart for what is about to happen, transporting yourself from this world into the mystical “Supper of the Lamb,” where we hope to be fully united with God for all eternity.

Jesus Thirst

In response to popular demand, “Jesus Thirst” will return to theaters June 18-19. The documentary takes viewers on a journey to rediscover the transformative power of the Eucharist. It will be shown in Mt. Pleasant and Grand Rapids again. Check your local listing for movie times.